



**Phillips County**

Prepared by Phillips County  
for Montana State Library MLIA Grant Program FY 2022

**Submitted by Lynnel LaBrie**

**Submitted on 03/01/2021 5:52 PM Mountain Standard Time**

## Opportunity Details

### Opportunity Information

Title

MLIA Grant Program FY2022

Description

In accordance with the Montana Land Information Act (MLIA), the Montana State Library administers an annual grant program to distribute accumulated funds from the Montana Land Information Account, established by MLIA. Grant applications are evaluated by the State Library and its advisory council, the Montana Land Information Advisory Council, and follow the MLIA Grant Subcommittee Code of Ethics. Grant criteria are established based on the original intent of the MLIA and the goals and objectives of the annual Montana Land Information Plan. Please direct all grant program questions to [MLIAGrants@mt.gov](mailto:MLIAGrants@mt.gov).

Please use the companion, MLIA Grant Application packet for more program information and instructions.  
[https://docs.msl.mt.gov/MLIAC/FY2022/MLIAGrantApplicationPackage\\_FY2022.pdf](https://docs.msl.mt.gov/MLIAC/FY2022/MLIAGrantApplicationPackage_FY2022.pdf)

Awarding Agency Name

Montana State Library

Agency Contact Name

Erin Fashoway

Public Link

<https://mt.amplifund.com/Public/Opportunities/Details/305887a5-8775-4ecc-999c-61558a21430e>

### Funding Information

Total Program Funding

\$250,000.00

Funding Sources

State

### Award Information

Award Period

07/01/2021 - 06/30/2022

Award Announcement Date

5/31/2021

Award Type

Competitive

Capital Grant

No

Indirect Costs Allowed

No

Matching Requirement

Yes

### Submission Information

Submission Window

02/01/2021 12:00 PM - 03/05/2021 5:00 PM

Submission Timeline Type

One-Time

Submission Timeline Additional Information

[https://docs.msl.mt.gov/MLIAC/FY2022/MLIAGrantApplicationPackage\\_FY2022.pdf](https://docs.msl.mt.gov/MLIAC/FY2022/MLIAGrantApplicationPackage_FY2022.pdf)

Allow Multiple Applications

Yes

### Technical Assistance Session

Technical Assistance Session

Yes And Required

Session Date and Time

02/02/2021 9:00 AM

Conference Info / Registration Link

<https://geoinfo.msl.mt.gov/mliagrant>

### Eligibility Information

Eligibility Type

Public

Eligible Applicants

Additional Eligibility Information

<https://geoinfo.msl.mt.gov/mliagrant>

Applicants must represent one of the following forms of government within Montana:

Any department, agency, board, commission, or other division of state government. (This includes the Montana University System.)

Any city, county, or other division of local government.

A tribal government/entity within the state.

**Project Information**

**Application Information**

Application Name  
Phillips County

Award Requested  
\$10,000.00

Cash Match Requirement  
\$0.00

Cash Match Contributions  
\$0.00

In-Kind Match Requirement  
\$0.00

In-Kind Match Contributions  
\$2,411.20

Total Award Budget  
\$12,411.20

**Primary Contact Information**

Name  
Lynnel LaBrie

Email Address  
clerkrecorder@phillipscounty.mt.gov

Address  
PO Box 360  
Malta, MT 59538

Phone Number  
(406) 654-2423

## Project Description

### Part 01: Proposal Information

#### Proposal Information

Please see the MLIA Grant Application Package for more information about the MLIA Grant - [https://docs.msl.mt.gov/MLIAC/FY2022/MLIAGrantApplicationPackage\\_FY2022.pdf](https://docs.msl.mt.gov/MLIAC/FY2022/MLIAGrantApplicationPackage_FY2022.pdf).

The applicant must identify one MLIA FY2022 Grant Priority that the proposed project will address. To read about all MLIA Grant Priorities, please read the [FY2022 MLIA Land Information Plan](#).

Identify Grant Priority

Integrating GIS into the Planning and Preparation for Geo-Enabled Elections

Please indicate whether or not the proposed grant is part of a multi-year proposal. If it is, please identify the intended total number of years for the project and the current year of the project. After clicking "yes" below, you will see text boxes appear in which you can enter the required information about the multi-year project.

Multi-Year Proposal

- Yes  
 No

Executive Summary

Phillips County would like to use this grant in order to begin the GIS mapping of our county. We would like to use this project to implement geo-enabled election for the county when completed.

Part 02: Funding Partners & Statements of Support

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**Funding Partners**

All funding partners must be identified. Statements of support are required for each identified funding partner. Please attached a statement of support for each identified partner in .pdf version. Any funds pledged to this proposal must be reflected in the statements of support. See MLIA Grant Compliance – MLIA Grant Funding Partners section for the definition of a funding partner in the [FY2022 MLIA grant application packet](#).

Please follow the instructions below to report information about all applicable funding partners and to attach letters of support. If there are no funding partners on this project, please select "Mark as Complete" and move on to the next form.

Do you have a Funding Partner?

- Yes
- No

Name of Contact

John Camahan

Name of Agency

Phillips County

Street Address

PO Box 360

City

Malta

Zip Code

59538

Contact Phone Number

4066542423

Statement of Support

20210301171542

Do you have a second Funding Partner?

- Yes
- No

Part 03: Relevance

Relevance to the FY2022 Montana Land Information Plan: In this section, please:

1. Describe how the proposal meets the purpose of the Montana Land Information Act: to develop a standardized, sustainable method to collect, maintain, and disseminate information; and
2. Clearly demonstrate how the proposal meets the defined [FY2022 Montana Land Information Plan Priority](#).
3. **EXCEPTION:** This section is not required for applicants submitting proposals for the sole purpose of collecting new survey control data

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**Relevance**

Is the proposed project for the sole purpose of collecting new survey control data

- Yes  
 No

Relevance

Phillips County is working on establishing a GIS program with the projects focus of implementing the National States Geographic Information Council's Geo-Enabled Elections.

**SCORING: RELEVANCE - 100 TOTAL POINTS**

**EXCEPTION:** This section is not required for applicants with the sole purpose of collecting new survey control data. Assign full credit in this category for those applications.

The applicant clearly states how the proposal will meet the purpose of the Montana Land Information Act: to develop standardized, sustainable methods to collect, maintain, or disseminate information in digital formats about the natural and artificial land characteristics of Montana (0-50 Points)

(Reviewer Only)

Meets Purpose of MLIA (0-50 Points) (Reviewer Only)

The applicant describes how the proposal will meet one of the defined grant priorities of the FY2022 Land Information Plan. The applicant provides specific examples that clearly explain how the project addresses specific goals and objectives in the Land Plan. If the proposed grant applies to an MSDI theme, the applicant demonstrates a knowledge and understanding of that theme. (0-50 points)

(Reviewer Only)

Meets Land Information Plan Defined Grant Priority (0-50 Points) (Reviewer Only)

Part 04: Public Benefit

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**Public Benefit:** In this section, please describe why and demonstrate how the grant project will:

1. **Benefit a specific MSDI theme;**
2. **Enhance the land information needs of multiple agencies or jurisdictions; and**
3. **Benefit the citizens of Montana**
4. **Exception: This section is not required for GIS Project Planning applicants and applicants with the sole purpose of collecting new survey control data.**

Is the proposed project for GIS Project Planning applicants and applicants with the sole purpose of collecting new survey control data?

- Yes  
 No

Public Benefit

Implementing a complete GIS system in Phillips County would have several benefits for our citizens as well as local and state government offices. From our local fire districts and road departments to hunters and fishermen that stop in Phillips County for recreational purposes, this information would be available to help navigate our county.

**SCORING: PUBLIC BENEFIT - 100 TOTAL POINTS**

*EXCEPTION: This section is not required for applicants with the sole purpose of collecting new survey control data or proposing a GIS project planning grant. Assign full credit in this category for those applications.*

*(Reviewer Only)*

*The applicant's proposal demonstrates how the proposal will benefit a specific MSDI theme; enhance the land information needs of multiple agencies and across jurisdictions; and/or benefits the citizens of Montana. (0-100 points)*

*1. The proposed project describes how it will benefit at least one other agency across departments; for example, a county project benefits public works, the sheriff's office, and planning department. The proposed project describes how it will benefit multiple cross-jurisdictional agencies. For example, a county project may also benefit the Forest Service, BLM, and a tribal government entity;*

*2. If applicable, the proposal clearly describes how it will benefit an MSDI theme;*

*3. The proposed project demonstrates public benefit to the citizens of Montana.*

*(Reviewer Only)*

*Public Benefit (0-100 Points) (Reviewer Only)*



Part 05: Project Management

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**Primary Project Manager Contact Information**

Salutation

Mrs

Primary Project Manager Name

Lynnel LaBrie

Primary Project Manager Title

Clerk & Recorder

Primary Project Manager Organization

Phillips County

Primary Project Manager Email Address

llabrie@mt.gov

Primary Project Manager Phone Number

llabrie@mt.gov

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**Secondary Project Manager**

Salutation

Mrs

Secondary Project Manager Name

Alyson Burke

Secondary Project Manager Title

Deputy Clerk & Recorder

Secondary Project Manager Organization

Phillips County

Secondary Project Manager Email Address

asnider@mt.gov

Secondary Project Manager Phone Number

asnider@mt.gov

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**Organizational Capability**

In this section, please demonstrate the organization's past record of performance with similar projects; the ability to implement the methodology described in the scope of work; and the organization's capability to support and sustain the project.

Organizational Capability

At this time Phillips County does not have a GIS department. We currently contract with GeoComm for our 911 addressing information and have worked with them to maintain current information. We would like to move forward and create a complete GIS program for future use on a county wide level.

**ORGANIZATIONAL CAPABILITY**

*The applicant demonstrates the organization's past record of performance with similar projects; the ability to implement the methodology described in the scope of work; and the organization's capability to support and sustain the project.*

*(Reviewer Only)*

*Organizational Capability (0-25 Points) (Reviewer Only)*

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**Project Management**

In this section, the applicant must demonstrate the defined project managers', key personnel's, and funding partners' adequate skills, qualifications, and experience for the defined project. And the following, if applicable, must be demonstrated.

1. Management Plan -- The applicant must demonstrate how the defined project manager—not the hired consultant—will manage the entire project, including meeting the mandatory reporting requirements, communicating with the State Library, fulfilling data requirements, and managing all hired consultants.
2. Financial Management -- Applicant provides a contact and a copy of the official invoice document for their respective organization in a .pdf format. (uploaded

below)

3. Past Record of Performance – The applicant must demonstrate the defined project managers' GIS project management experience, grant management experience, and (if applicable) consultant management experience. The applicant must provide concrete examples of each and explain how the experience gained in those projects relates to the current proposal.

4. Hiring a Consultant (if applicable) – The applicant must describe the plans to hire a consultant and the procurement process for acquiring these professional services.

Project Management

1. Our project manager will work with several departments to gather the information needed for this project. All of our county departments have great working relationships and will meet as often as needed to maintain the time frame of this project.
3. This is a new project for Phillips County. Our project manager, Lynnel LaBrie, has been in the Clerk & Recorder's office for 5 years. She has worked with researching documents and legal descriptions as well as 911 addressing. She is also the election administrator for the county and will use her knowledge of election addressing to assist with project. Alyson Burke has worked for Phillips County for over two years as the recording and election clerk. She has been involved with several grants and projects received by the county and is eager to train with ArcGIS to help implement the GIS data for Phillips County.
4. Phillips County will be working with Foxtail Solutions LLC. Shane Fox has over 20 years of experience in GIS and has been working with Blaine County to implement their GIS department.

Project Management:

- a. The applicant must demonstrate adequate skills, qualifications, and experience for the defined project managers, key personnel, and funding partners.
- b. Financial Management - Applicant provides a contact and a copy of the official invoice document for their respective organization in a .pdf format.
- c. Management Plan – The applicant demonstrates how the defined project manager—not the hired consultant—will manage the entire project, including meeting the mandatory reporting requirements, communicating with the State Library, fulfilling data requirements, and managing all hired consultants.
- d. Past Record of Performance – The applicant must demonstrate the defined project managers' GIS project, grant, and, if applicable, consultant management experience. The applicant must provide concrete examples of each and explain how the experience gained in those projects relates to the current proposal.
- e. Hiring a Consultant – If applicable, the applicant must describe the plans to hire a consultant and procurement process for acquiring professional services. If a consultant has been hired, applicant must identify the consultant, define the amount of time, identify key personnel, and the consultant's procured services and work completed relevant to the proposal.

(Reviewer Only)

Project Management (0-75 Points) (Reviewer Only)

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Identified Consultant Information

If the applicant plans has hired and is under contract with a consultant who will perform work on the project, please select "yes" and complete the fields that appear below.

Has the applicant hired a consultant to perform work on the proposed project?

- Yes
- No

Name of consultant company/organization

Foxtail Solutions LLC

If a consultant has been hired, applicant must identify and define the amount of time, identify key personnel, and the consultant's procured services and work completed relevant to the proposal

Phillips County will be working with Shane Fox of Foxtail Solutions LLC. We hope to sign a not to exceed agreement with Foxtail Solutions for professional services for \$5,000.00.

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Invoicing Methodology

In order for the Montana State Library to distribute awarded grant funds for incurred authorized project costs, the MLIA Grant Award Recipient must invoice the Montana State Library for reimbursement. The applicant must provide a sample, in PDF format, of the applicant's official invoice document.

Please attach sample invoicing documents

Invoice

AGENCY'S FINANCIAL CONTACT

Salutation

Mrs

Financial Contact Name

Lynnel LaBrie

Financial Contact Title

Clerk & Recorder

Financial Contact Organization

Phillips County

Financial Contact Email Address



llabrie@mt.gov

Financial Contact Phone Number

llabrie@mt.gov

Part 06: Project Sustainability

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**Project Sustainability**

Sustainability is one of the key pillars of the Montana Land Information Act's purpose. In this section, the applicant must demonstrate future project sustainability and include a plan for long-term funding and future enhancements. Please explain how the project will be maintained in the long term, including staffing and funding plans and reducing dependencies on MLIA funding. If the grant proposal has identified improving an existing MSDI data layer, please explain how the applicant will coordinate with the Montana State Library to ensure the information will be made available. Explain any projected future enhancements that may require additional third-party funding.

Project Sustainability Narrative

If Phillips County receives this MLIA Grant, we will purchase the ArcGIS Software needed to implement this project. The Clerk & Recorder's office will be trained on how to use the software to continue to update the GIS system as needed.

**SCORING: PROJECT SUSTAINABILITY - 100 TOTAL POINTS**

*The applicant must demonstrate future project sustainability. (0 – 100 points)*

- a. This must include future enhancements and a plan for long-term staffing for the continued maintenance of the deliverables created with MLIA grant funds.*
- b. The application must explain funding plans and plans for reducing dependencies on MLIA funding.*
- c. If the grant proposal has identified improving an MSDI data layer, the proposal should explain how the applicant will coordinate with the Montana State Library to ensure the integration into the statewide framework layers.*

*(Reviewer Only)*

*Project Sustainability (0-100 Points) (Reviewer Only)*

Part 07: Grant Accountability

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**Renewable Grant Accountability**

The applicant must identify all awarded MLIA Grants to their organization. All MLIA grants awarded to the applicant's governmental entity/agency must be accounted for. State government applicants must only report for their respective agency. Performance on previously awarded MLIA grant projects will be taken into consideration in the final prioritization. Please consult the following resources to research previously awarded grants:

– For a detailed listing and interactive map of the previously awarded MLIA Grants - [https://geoinfo.msl.mt.gov/Awarded\\_MLIA\\_Grants](https://geoinfo.msl.mt.gov/Awarded_MLIA_Grants)

Did the applicant receive an MLIA grant in fiscal year 2021?

- Yes
- No

**Fiscal Years 2017-2020 MLIA Grant Cycles**

Please indicate whether or not the applicant was awarded any MLIA grants during state fiscal years 2017-2020. Please select "yes" for any of the following applicable years. After clicking "yes," you will see a text box appear in which you can enter a written narrative explaining the grant project. In the text box, please provide a written narrative for each grant awarded, outlining the successes and failures of the grant. Explain how tasks, timelines, and deliverables of the project were or were not met. Demonstrate how past project failures will ensure future successes.

Did the applicant receive an MLIA grant in fiscal year 2020?

- Yes
- No

Did the applicant receive an MLIA grant in fiscal year 2019?

- Yes
- No

Did the applicant receive an MLIA grant in fiscal year 2018?

- Yes
- No

Did the applicant receive an MLIA grant in fiscal year 2017?

- Yes
- No

Part 08: Project Authorization

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**Authorization Statement**

I have read the application in its entirety, and I certify that the information and all statements in the application are true, complete, and accurate to the best of my knowledge. I further certify that we are committed to funding our share of the project, including both pledged applicant cash and pledged applicant in-kind, as stated in the proposed project budget. I further certify that the proposed project, should it be approved for MLIA funding, will comply with all applicable state, local, and federal laws, regulations, and standards.

I authorize the Montana State Library to publish the contents of this application and to use the contents of this application for training, promotional, or other purposes.

Finally, I certify that I am (by my signature) authorized to enter into a binding agreement with the Montana State Library to obtain a grant if this application receives approval.

Please read the above statement and accept the following terms:

- Acknowledgment that I have read and accept the Terms and Conditions contained in this online application
- Acknowledgment that the applicant understands that the MLIA grant program is funded using State funds and does not involve any federal funding.
- Acknowledgment that the applicant has read the FY 2022 Montana Land Information Plan.
- Acknowledgment that the applicant understands that the purchasing of supplies or acquisition of contractual services may be subject to local or state procurement laws, and the applicant agrees to comply with any applicable laws, rules, and regulations governing the procurement of supplies or contractual services for their grant project.

Please type First and Last Name

Lynnel LaBrie

Date Signed

3/1/2021

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**Additional Documents**

**MLIA Proposed Survey Control Point Collection Form - [https://docs.msl.mt.gov/MLIAC/FY2022/PLSSForm\\_MLIA\\_FY2022.zip](https://docs.msl.mt.gov/MLIAC/FY2022/PLSSForm_MLIA_FY2022.zip)**

Please provide any additional uploads such as maps or other forms

Additional Upload

Applicants proposing projects for the sole purpose of collecting new survey control data must include a completed MLIA Proposed Survey Control Point Collection form. Please indicate whether or not the proposed project is a PLSS/survey control project. If it is, please attach the required form. After selecting "yes," you will see a field appear where you can upload the form.

Is the proposed project a PLSS/survey control project?

- Yes
- No

**SCORING: SCOPE OF WORK - 100 TOTAL POINTS**

Please review the Performance Plan Section, then come back and complete the following scoring: (Reviewer Only)

Goals and Objectives (0-30 Points) (Reviewer Only)

Tasks or Activities (0-30 Points) (Reviewer Only)

Project Scheduling (0-40 Points) (Reviewer Only)

**SCORING: BUDGET JUSTIFICATION & BUDGET TABLES - 100 POINTS TOTAL**

Please review the Budget Section, then come back and complete the following scoring: (Reviewer Only)

Budget Narrative (0-45 Points) (Reviewer Only)

Budget Tables (0-45 Points) (Reviewer Only)

Matching Funds (0-10 Points) (Reviewer Only)

**Budget**

Proposed Budget Summary

Expense Budget

	Grant Funded	Non-Grant Funded	Total Budgeted
<b>Personnel</b>			
Phillips County	\$0.00	\$2,411.20	\$2,411.20
<b>Subtotal</b>	<b>\$0.00</b>	<b>\$2,411.20</b>	<b>\$2,411.20</b>
<b>Equipment</b>			
ArcGIS	\$2,000.00	\$0.00	\$2,000.00
Phillips County	\$1,000.00	\$0.00	\$1,000.00
<b>Subtotal</b>	<b>\$3,000.00</b>	<b>\$0.00</b>	<b>\$3,000.00</b>
<b>Contractual</b>			
FoxTail Solutions	\$5,000.00	\$0.00	\$5,000.00
<b>Subtotal</b>	<b>\$5,000.00</b>	<b>\$0.00</b>	<b>\$5,000.00</b>
<b>Other</b>			
ArcGIS	\$2,000.00	\$0.00	\$2,000.00
<b>Subtotal</b>	<b>\$2,000.00</b>	<b>\$0.00</b>	<b>\$2,000.00</b>
<b>Total Proposed Cost</b>	<b>\$10,000.00</b>	<b>\$2,411.20</b>	<b>\$12,411.20</b>

Revenue Budget

	Grant Funded	Non-Grant Funded	Total Budgeted
<b>Grant Funding</b>			
Award Requested	\$10,000.00		\$10,000.00
<b>Subtotal</b>	<b>\$10,000.00</b>		<b>\$10,000.00</b>
<b>Non-Grant Funding</b>			
Cash Match		\$0.00	\$0.00
In-Kind Match		\$2,411.20	\$2,411.20
<b>Subtotal</b>		<b>\$2,411.20</b>	<b>\$2,411.20</b>
<b>Total Proposed Revenue</b>	<b>\$10,000.00</b>	<b>\$2,411.20</b>	<b>\$12,411.20</b>

Proposed Budget Detail

See attached spreadsheet.

Proposed Budget Narrative

Equipment

Eligible Projects Costs: Enter the total amount in the "Direct Cost" field (Direct Cost = Grant Funded + Cash Match + In-Kind Match). Change "Non-Grant Funded" to "Yes". Enter in your Match Dollar Amount. The "Grant Funded" is your requested MLIA funds. See the Guidelines for more information.

Phillips County

Computer

**Performance Plan**

Proposed Performance Plan

**Project Scope of Work**

Goal Name	Goal Type	Goal Details
Objective 1.1	Milestone	Due Date 08/01/2021
Task 1.1.1	Milestone	Due Date 08/31/2021
Task 1.1.2	Milestone	Due Date 10/31/2021
Objective 1.2	Milestone	Due Date 06/30/2022
Task 1.2.1	Milestone	Due Date 06/30/2022

**Project Deliverables**

Goal Name	Goal Type	Goal Details
Voting Precincts Layer	Milestone	Due Date 05/31/2022
Addresses Layer	Milestone	Due Date 05/31/2022

Proposed Performance Narrative

**Project Scope of Work**

Please add and explain your project goals, objectives, and tasks in this section. To add a new goal, objective, or task, click on the "Add Goal" link. Each new item added is considered a "goal" in the AmpliFund system, so it is important that each goal, objective, or task is labeled carefully and clearly identified as either a goal, objective, or task. The following format is required for labeling goals, objectives, and tasks: a. All goals must be numbered, e.g.: "Goal 1: Submit FY2022 MLIA Grant Application." Project goals should be broad and provide a general statement of the project purpose. Each goal should have at least one measurable objective. b. All objectives must be numbered and include their overarching goal, e.g.: "Objective 1.1: Complete All Grant Application Forms." Each project objective should describe a specific outcome of the project and explain when that outcome will be achieved. Each objective should have at least one measurable task. c. All tasks must be numbered in order and include their overarching goal and objective, e.g.: "Task 1.1.1: Complete the Applicant and Project Information Form of the Application." Tasks must be described in chronological order necessary to accomplish the work under each objective. This description must provide sufficient detail to show that the tasks are achievable and will accomplish the objectives stated in the application. The description also should provide detail concerning the specific results of each task and a deadline for when the task will be completed. It is important to choose a "goal type" that best suits the Goal, Objective, or Task that you are trying to accomplish. For example, defining a Task to purchase software should be defined as a Milestone "goal type," and a relevant purchase date should be entered. Another example, would be defining a Goal for digitizing all road centerlines in a county, which could be defined in number of road miles. In that case, a Numeric "goal type" would be chosen and the number of possible road miles entered. The Montana State Library must approve all deliverables and reports prior to releasing final grant reimbursement. Therefore, the project proposal must reflect all goals, objectives, tasks, final deliverables, final reports, and final invoicing to be completed no less than 10 business days before June 30, 2022.

**Objective 1.1**

Convene a Team to work on GIS Project

**Task 1.1.1**

Meet with Shane Fox to kick off project

**Task 1.1.2**

Purchase ArcGIS Software and start training classes

**Objective 1.2**

Collect Information to create a Countywide Voting Unit GIS layer

**Task 1.2.1**

Create and test information for election data

**Project Deliverables**

Please clearly explain each deliverable resulting from the proposed project. To add a new deliverable, click on the "Add Goal" link. Each new item added is considered a "goal" in the AmpliFund system, so it is important that each deliverable is labeled carefully. In your description of each deliverable, please explain the specific project task(s) related to the deliverable and include a completion date for the deliverable. The Montana State Library must approve all deliverables prior to releasing final grant reimbursement. Therefore, the



project proposal must reflect all final deliverables be completed no less than 10 business days before June 30, 2022.

**PHILLIPS COUNTY**

**COUNTY COMMISSIONERS**

BRUCE CHRISTOFFERSON  
RICHARD DUNBAR  
JOHN F. CARNAHAN

**Clerk & Recorder**

LYNNEL LABRIE

**Treasurer/Assessor**

JÉAN MAVENCAMP

**Sheriff/Coroner**

JERRY LYTLE



**PO BOX 360, MALTA, MONTANA 59538**

**Clerk of Court**

TAMI CHRISTOFFERSON

**Superintendent of Schools**

DARLENE KOLCZAK

**County Attorney**

EDWARD A. AMESTOY

**Justice of Peace**

GAYLE STAHL

**District Judge**

YVONNE LAIRD

March 1, 2021

Grant Review Subcommittee  
Montana Land Information Advisory Council  
PO Box 201800  
Helena MT 59620-1800

To Whom It May Concern,

This letter serves as our authorization of the FY2022 Montana Land Information Grant application submitted by Lynnel LaBrie on behalf of Phillips County. I certify that Phillips County is committed to its share of the project as pledged in-kind staff hours.

These grant fund will help Phillips County begin the process of understanding what our county will need to do in order to implement Geo-Enabled Elections with the development of geographic information systems.

Thank you for your consideration of Phillips County's application for a Montana Land Information Act Grant.

Sincerely,

PHILLIPS COUNTY  
BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
John F Carnahan, Chairman

  
\_\_\_\_\_  
Bruce Christofferson

  
\_\_\_\_\_  
Richard Dunbar

 CTR  
attest:

**PHILLIPS COUNTY CLERK AND  
RECORDERS OFFICE**

BILL  
TO

SHIP  
TO

Phillips County Clerk and  
Recorders Office  
PO Box 360  
Malta, MT 59538

Invoice #
Invoice Date February 3, 2021
Customer ID

DATE	YOUR ORDER #	OUR ORDER #	SALES REP.	F.O.B.	SHIP VIA	TERMS	TAX ID

QTY	ITEM	UNITS	DESCRIPTION	DISCOUNT %	TAXABLE	UNIT PRICE	TOTAL

Subtotal	
Tax	
Shipping	
Miscellaneous	
<b>BALANCE DUE</b>	

Please return the portion below with your payment.

-----  
**REMITTANCE**

Invoice #	
Customer ID	
Date	
Amount Enclosed	

Phillips County  
Clerk & Recorder  
Office  
Box 360  
Malta, MT 59538

PHONE (406) 654-2423  
FAX (406) 654-2429  
E-MAIL llabrie@mt.gov