

This report contains statistical information for Mineral County Public Library. All statistics are for the reporting period July 2014 through June 2015. The library cooperates with the Montana State Library and in turn the Institute of Museum and Library Services (IMLS), which develops and compiles national public library statistics for the United States. Mineral County Public Library provides this information so that policy-makers, funders, trustees, and librarians can identify trends in the country's library services.

The information in the report is presented in two main sections - general data elements and performance measures. In the first section, data elements are listed with their rankings within the state. These rankings are based on the 82 total public libraries in the state of Montana, a rank of one represents the highest value and ties have been resolved alphabetically.

The items in the second section, performance measures, are included because of their potential applications to library services planning and because of their usefulness as general indicators of library service. Further information on survey methodology and the application of these statistics may be found through the Montana State Library's Web Site at: http://libraries.msl.mt.gov/library_development/statistics/.

Collection - Total	72,499
Print	42,651
Current Print Serial Subscriptions	0
E-Books	13,297
Total Audios	11,804
Audios - Physical Units	438
Audios - Downloadable Units	11,366
Total Videos	3,762
Videos - Physical Units	3,762
Videos - Downloadable Units	0
Databases - Total	38
Local	0
State	38
Other	0
Other	947

**What could you find at the
Mineral County Public Library ?**

(2014 - 2015)

11,804 Audios

42,651 Books

28 Internet Accessible PC's - Used by Public

38 Databases

13,297 E-Books

947 Other Items

20 Adult Programs

67 Children's Programs

2,300 Square Feet

3,762 Videos



Mineral County Public Library

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Superior MT, 59872

(406) 822-3563

<http://mineralcountylibrary.org>



ANNUAL REPORT OF STATISTICS

**Mineral County
Public Library**

